

CLERK'S OFFICE

APPROVED

Date: 9-10-02

Submitted by: Chairman of the Assembly at the  
Request of the Mayor  
Prepared by: Office of Management and Budget  
For Reading September 10, 2002

ANCHORAGE, ALASKA

AR NO. 2002-277

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE APPLICATION  
FOR MATCHING CAPITAL GRANT FUNDS THROUGH THE MUNICIPAL CAPITAL PROJECT  
MATCHING GRANT PROGRAM - AS 37.06 - FOR STATE FISCAL YEAR 2004

WHEREAS, the Municipality of Anchorage is eligible for a State FY 2004 grant allocation under AS 37.06 as set forth in 2 AAC 47.030; and

WHEREAS, municipalities are required under AS 37.06.010(d) to submit a prioritized list of capital projects to the State Department of Administration by October 1, 2002 (see Attachment A accompanying the Assembly Memorandum); and


WHEREAS, all capital projects appearing on the Municipality of Anchorage list of projects meet the definition of "capital project" per AS 37.06.090; and

WHEREAS, the municipality is required under AS 37.060.030(a)(3) to provide a local matching share for capital projects funded through the Municipal Capital Project Matching Grant Program; now therefore,


THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the Municipality of Anchorage, by this resolution, hereby endorses and requests grant funding under AS 37.06, for the capital projects listed on Attachment A of the accompanying Assembly Memorandum; and agrees to provide the local share for the projects as required under AS 37.06.

PASSED AND APPROVED by the Anchorage Assembly this 10<sup>th</sup> day of September, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

AM 755-2002



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 755-2002

Meeting Date: September 10, 2002

FROM Mayor

SUBJECT Assembly Resolution 2002-277, Authorizing the Application for Matching Grant Funds Through the Municipal Capital Project Matching Grant Program - AS 37.06 for State Fiscal Year 2004

By October 1, 2002 the Municipality of Anchorage must submit a prioritized list of capital projects to the State of Alaska to apply for State Fiscal Year (SFY) 2004 State Capital Project Matching Grant Program grants. Under terms of the relevant State statute (AS 37.06), Anchorage is eligible to receive 70% State grant funding for municipal capital projects that have been identified as the highest priority capital needs. The Municipality is statutorily required to contribute a minimum of 30% local match from non-State sources.

**Attachment A** represents a prioritized list of general government capital projects proposed by the Administration for submittal to the State. The funding line, as established by the State of Alaska, for SFY 2004 is \$4,253,647. Emphasis was given to projects with a secured local match. Utilities have been excluded from the application since they are able to access other sources of capital funding (e.g., other grant programs, retained earnings, and revenue bonds).

Following the Municipality's submittal of the attached prioritized list by October 1, the State will review and process the Municipality's application for capital matching grants. Later, the State will establish funding lines for all communities based on the overall program funding proposed by the Governor. The Governor's Capital Budget will then be submitted to the Alaska Legislature for appropriation of funds. Ultimately, State capital matching grants under the 70/30 program will depend upon the total level of funding authorized by the Legislature and the project-specific appropriations, which also will be determined by the Legislature.

THE ADMINISTRATION RECOMMENDS APPROVAL OF AR 2002-277 AUTHORIZING THE APPLICATION FOR SFY 2003 STATE CAPITAL MATCHING GRANTS PER AS 37.06.

Concurrence:

Prepared by:

Harry J. Kielsing Jr.  
Municipal Manager

Tim Rogers  
Capital Budget Officer

Respectfully submitted,

George P. Wuerch  
Mayor

AR 2002-277

# FY2004 MUNICIPAL CAPITAL PROJECT MATCHING GRANT REQUEST

**COMMUNITY** Municipality of Anchorage **PAGE** 1 **OF** 1  
**ADDRESS** P.O. Box 196650 **CITY** Anchorage **ZIPCODE** 99519-6650  
**MAYOR** George P. Wuerch  
**MANAGER** Harry J. Kielling Jr  
**CONTACT PERSON** Tim Rogers **PHONE:** (907) 343-4467 **FAX:** (907) 343-4110 **E-MAIL:** RogersTA@ci.anchorage.ak.us

Priority Number	PROJECT NAME	GRANT REQUESTED (70%)	LOCAL SHARE (30%)	TOTAL
1	2003 MAJOR FACILITY UPGRADE PROJECTS MATCHING GRANT PROGRAM	\$ 1,250,000	\$ 535,714	\$1,785,714
2	EAGLE RIVER/CHUGIAK ROAD AND DRAINAGE REHAB	700,000	300,000	1,000,000
3	ELMORE ROAD UPGRADE - HUFFMAN RD TO DEARMOUN RD	700,000	300,000	1,000,000
4	GIRDWOOD RSA ROAD AND DRAINAGE SYSTEM REHABILITATION	70,000	30,000	100,000
5	SWIMMING POOLS FACILITY UPGRADES	1,000,000	428,571	1,428,571
6	INTERSECTION SAFETY IMPROVEMENTS	1,000,000	428,571	1,428,571
7	LOWER HILLSIDE AREA STORM DRAINAGE	70,000	30,000	100,000
<b>COLUMN TOTALS</b>		<b>\$ 4,790,000</b>	<b>\$2,052,857</b>	<b>\$6,842,857</b>

Funding Line: \$4.254M [\$533,647 funds 53% of this project]

ATTACHMENT A

AR 2002-277

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# Municipality of Anchorage

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Workflow Name	Action Date	Action	User	Security Group	Content ID	Revis
OMB_SubWorkflow	8/22/02 9:47 AM	Approve	frascaci	Public	000169	0
AllOtherARWorkflow	8/23/02 3:49 PM	Reject	kielinghj	Public	000169	0
AllOtherARWorkflow	8/26/02 8:23 AM	Reject	frascaci	Public	000169	0
OMB_SubWorkflow	8/26/02 9:06 AM	Approve	frascaci	Public	000169	0
MuniManager_SubWorkflow	8/27/02 7:37 AM	Approve	kielinghj	Public	000169	0
MuniMgrCoord_SubWorkflow	8/27/02 8:18 AM	Approve	bealejl	Public	000169	0

**RESOLUTIONS FOR ACTION - OTHER**

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